

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, September 30, 2020**

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#### **Presented by: Alliance for Telecommunications Industry Solutions (ATIS)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91 15-94	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1093041844888">https://www.fcc.gov/ecfs/filing/1093041844888</a>

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#### **Presented by: Continental Automotive Systems**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-138	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1093066727652">https://www.fcc.gov/ecfs/filing/1093066727652</a>

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**Presented by: Intelsat License LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122 20-205	Office of the Secretary Wireless Telecommunications Bureau International Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/10930664609001">https://www.fcc.gov/ecfs/filing/10930664609001</a>

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**Presented by: National Association of Broadcasters (NAB)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-74 16-142	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1093091209754">https://www.fcc.gov/ecfs/filing/1093091209754</a>

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**Presented by: National Lifeline Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-42 03-109 96-45	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Geoffrey Starks Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10930290554500">https://www.fcc.gov/ecfs/filing/10930290554500</a>

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**Presented by: Rural Wireless Association, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-32	Others	no	<a href="https://www.fcc.gov/ecfs/filing/10930429408888">https://www.fcc.gov/ecfs/filing/10930429408888</a>

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